

Regional District 13

Board of Education
Field House Building Committee

November 5, 2012
7:00 p.m.

Conference Room
Superintendent's Office

Agenda

- I. Public comment
- II. Approval of Agenda
- III. Approval of minutes 15th October 2012
- IV. Report from R. Luther- modular building options
- V. Discuss Field House building plans
- VI. Set date of next meeting
- VII. Adjournment